U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved Office of Management and Budget No. 1215-0188 Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.



READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

1. File Number U - 16003	2. Fiscal Year Covered From:
	1/1/2004 Through: 12/31/04
3. Name and address of person filing.	Name, file number, and address of labor organization.
Name JEPFREY P Frost	Name LABORERS LOCAL 502
	Labor Organization File Number 018-000
P.O. Box, Bldg., Room No., if any	P.O. Box, Building and Room Number, if any
Street 2400 BIG Timber Bldg R, 576.202	Street 2400 BIGTIMBER Rd, BIDG B. STE 202
City ELGIN	City ELGIN
State ALLINO'S ZIP Code + 4 60123	State FLUINGIS ZIP Code + 4 66123
5. Position in labor organization. SECRETARY TREASURER / BUSINESS REP.	
(except as specified in the exclusions set forth in the instructions): A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.	
Name and address of Employer (including trade name, if any).	7.a. Nature of Interest, Transaction, or Income.
Name	
Trade Name, if any:	
P.O. Box, Bldg., Room No., if any	3
Street ,	7.b. Amount.
City :	
State : ZIP Code + 4	
Signature	
15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief true, correct, and complete. (See the section on penalties in the instructions.)	
Signed	On 8/11/05 847-741-7430 Date Telephone Number

14.b. Amount of payment.

State

From Minning

13.b. Is the Business an Employer

or Consultant

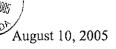


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LABORERS' INTERNATIONAL UNION OF NORTH AMERICA

Toby E. Koth, President & Business Manager

Phone 847-741-7430 • 2400 Big Timber Road, Bldg. B, Suite 202 • Elgin, Illinois 60123



US Department of Labor Employee Standards Administration Office of Labor-Management Standards 200 Constitution Avenue NW Room N-5616 Washington DC 20210

Re: Form LM-30 Filing for Jeffrey P. Frost, Labor Organization File Number 018-000

Dear Sir or Madam:

Enclosed is my Labor Organization Officer and Employee Report LM-30 for the 2004 reporting period. In filing the report, I have reviewed all of my available 2004 records as well as my recollection. I have provided my best estimate or an estimated price range for the value of the benefit received where I have no knowledge as to an exact amount.

As you know, it was not until March of this year that the Department of Labor initially announced its intention to provide additional guidance to the reporting community concerning the LM-30 report, to seek systemic compliance with these requirements, and to apply standards adopted in 2005 retroactively to 2004 as a base year in that effort. Further, the Department since that time has continued to issue and revise its compliance advice, including guidance regarding related benefit funds. My understanding is that the Department's guidance to date on LM-30 reporting is still changing and remains uncertain in various particulars.

It may be possible that a covered employer or business not listed on my LM-30 report for 2004 provided something of value as to which I have no documentary record nor any present specific recollection. In accordance with your guidance, it is my understanding that, in that circumstance, I am not required to take any further action.

This filing reflects my good faith effort to comply with the LM-30 reporting provisions and in doing so, I have relied upon the evolving guidance from the Department. The enclosed material represents my best recollection and estimate of all lawfully reported benefits that I received in 2004.

/HIM TA

Enclosure